

47th ANNUAL INSTRUMENTAL JAZZ FESTIVAL • March 16th and 17th, 2018

PLEASE FILL OUT BOTH SIDES COMPLETELY

School _____ Phone _____
Address _____
City _____ State _____ Zip _____
Director's Name _____ Home Phone () _____
Cell Phone () _____ Email _____
Group Name _____

- ❖ Number of Players _____ (IN ALL DIVISIONS MAXIMUM NUMBER OF PLAYERS ON STAGE AT ONE TIME: 23; MINIMUM NUMBER OF PLAYERS ON STAGE AT ONE TIME: 13)

Please indicate one of the following classifications

_____ Junior High/Middle School	No. of students _____
_____ Class A High School (0-499)	No. of students _____
_____ Class AA High School (500-899)	No. of students _____
_____ Class AAA High School (900-1520)	No. of students _____
_____ Class AAAA High School (1520 +)	No. of students _____
_____ Open, Magnet Schools, Combos, etc (See Festival Rules)	No. of students _____

Junior High/Middle Schools, Open, Class A and AA Bands (schedule permitting) will perform Friday, March 16th. AAA and AAAA bands will play on Saturday, March 17th.

Please indicate preferred playing time: _____

APPLICATION FEE: _____ @ \$200.00 each = _____
No. of bands Total sent

There will be no refunds after February 15th, 2018

Check One: _____ Can Stay for Evening Playoffs _____ Cannot Stay for Evening Playoffs

Please make checks payable to: C.C.C. Instrumental Jazz Society c/o Music Department
Clackamas Community College • 19600 S. Molalla Ave.
Oregon City, OR 97045

*Second or training band may compete one classification lower _____

Received _____ Fee _____ Packet Sent _____ Acknowledged _____ Check # _____
For Office Use

PLEASE FILL OUT OTHER SIDE

BAND SET-UP FORM

School _____

Director _____

PLEASE PRINT!

STUDENTS NAMES


Trumpets	Trombones	Saxophones	Rhythm
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

DRIVERS AND CHAPERONES

_____ _____ _____ _____	_____ _____ _____ _____
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STAGE SET UP

Please indicate your desired set-up:

	<p>Trumpets # of chairs: _____ # of stands: _____ Trombones # of chairs: _____ # of stands: _____</p> <p>Saxes # of chairs: _____ # of stands: _____</p>
<p>Front of Stage X Solo Mic</p>	

We will furnish piano, guitar amplifier, bass amplifier, Drum set with cymbals, P.A. system, chairs, music stands, vibraphone, and electrical outlets. Please plan on bringing any additional equipment needed, including percussion instruments.