### ANNOUNCING THE 14th ANNUAL CLACKAMAS COMMUNITY COLLEGE INVITATIONAL CONCERT BAND CONTEST

## NORTHWEST INVITATIONAL HIGH SCHOOL CONCERT BAND CONTEST

#### **Contest Philosophy**

To provide a sound educational experience for all participants, enable Oregon bands to qualify for the Oregon School Activities Association State Band Championships tape pool, provide recognition for outstanding performances, and supply valid, thorough critique and clinics to all students and directors.

# THE 2018 CONTEST WILL BE HELD AT

## Clackamas Community College, Niemeyer Center Tuesday - March 13th 9:00 AM to 6:00 PM

Bands will be scheduled into one of two blocks, 9:00 a.m. – 1:00 p.m. or 2:00 p.m. - 6:00 p.m. Bands are expected to be present <u>for their entire scheduled block</u>. Smaller schools will be scheduled in the early block.

Clinic or concert for morning block concludes by 1:00 PM Awards and Clackamas Community College Wind Ensemble concert concludes by 6:00 PM

#### **Eligibility**

High school bands from Oregon, Washington, Idaho, British Columbia, or Northern California. Schedule will be filled based on past participation, geographic diversity, and quality. "Second" bands will be accepted ONLY if space is available and priority given to schools whose top bands attend.

<u>Format</u>

Oregon Large Group Festival/Contest Guidelines will be followed. Oregon Band Director's Association Adjudication System will be used. Oregon Band Director's Association Required Literature List will be used. These are available on the OBDA website at https://sites.google.com/site/oregonbanddirectorsassociation/home.

#### **State Contest Qualification**

For Oregon bands only: Bands receiving two "I" or "I-" ratings will be eligible to apply and submit their performance tape for one of the "open" tape pool spots in the 2A, 3A, 4A, 5A or 6A divisions. Out of state schools meeting this standard will also be publicly recognized.

#### **Divisions and Awards**

Two divisions (large and small) will be created, based on dividing bands into two groups based on school size. Medium-sized schools may request the larger division. 1st and 2nd place trophies will be awarded for both divisions. Ratings will not be posted but point totals will be emailed (school names removed) after the contest. Each group will receive one recording of their performance, three tapes with verbal critiques and a conductor videotape. These will only be available at the conclusion of each time block (1:00 PM and 6:00 PM).

#### **Adjudication**

Three performance adjudicators and one sight-reading adjudicator will critique each group. All bands will be judged at the OBDA 5A, 6A (4A) standard for competitive purposes but scores will be converted to each school's appropriate classification for qualification for the OSAA State Band Contest. Bands will be <u>required</u> to sight-read. Scores will be added to the performance scores to determine trophies (60 of 360 points) but will not affect ratings. An additional adjudicator will critique conductors on videotape. This will have no impact on ratings. The conductor critique/video will be included in each schools packet along with judge's sheets and cassettes.

#### **Required Literature and Time Limit**

One selection from the appropriate classification shown on the OBDA list. Titles may be substituted with approval of the OSAA state contest director. Remaining selections can be from any source. The updated Literature List can be found on the OBDA website. Titles from previous lists are also eligible. Time limit: 35 minutes to set-up, perform and exit. Bands must play a minimum of 18 minutes of music, especially Oregon bands wishing to qualify for State.

#### **Awards Presentation**

Students, directors and the public are invited to attend a short performance by CCC Wind Ensemble at the end of the day at approximately 5:00 PM. Awards will be presented at this time, concluding by 6:00 PM.

#### **Personal Property**

Clackamas Community College will not be held responsible for valuables or any other personal property that is lost or stolen during the festival. Storage rooms are shared between schools and are not locked. Encourage students to leave their valuables at home or on the bus.

#### **Registration**

**IMPORTANT NOTE:** Registration is \$275 per band. Many groups have been turned away in past years, so it is <u>critical that payment accompany each school's application</u> to be considered for a time slot. Please do not phone to try to reserve a spot or send applications without fees or a school purchase order. If a school purchase order is used, payment must be received by January 15, 2016. Fees are refundable <u>only</u> if a replacement group can be found.

Application Deadline: **January 14, 2018**. A tentative schedule will be mailed February 1st. Bands on a waiting list (if necessary) will be notified of their position on the list.

Mail to: Lars Campbell, Instrumental Ensemble Director, Clackamas Community College, 19600 Molalla Avenue, Oregon City, OR 97045. Phone: 503.594.3384 (CCC) Email: lars.campbell@clackamas.edu.





19600 Molalla Avenue | Oregon City, OR | 97045-7998 503-594-3337 | www.clackamas.edu/music | **Education That Works** 

## 2017 CLACKAMAS COMMUNITY COLLEGE NORTHWEST INVITATIONAL HIGH SCHOOL CONCERT BAND CONTEST (Return by **JANUARY 14, 2018**)

| SCHOOL                       |   |
|------------------------------|---|
| NAME OF BAND                 | (for program, e.g. "Symphonic Band," "Wind Ensemble" Etc.)  |
| OSAA Class. (Ore             | gon Schools ONLY) 6A 5A 4A 3A 2A SIZE OF ENSEMBLE   |
| DIRECTOR NAM                 | E (S)   |
| TOTAL SCHOOL                 | ENROLLMENT, GRADES 10-12 (MUST BE INCLUDED)   |
| SCHOOL MAILIN                | IG ADDRESS  |
|                              | City State Zip  |
| SCHOOL PHONE                 | : () SCHOOL FAX: ()   |
| CONVENIENT TI                | ME TO CALL  |
| DIRECTOR'S HOM               | ME PHONE: () Email:   |
|                              |   |
| School check sh<br>Band Club | ould be made payable to: Clackamas Community College Concert  |
|                              | Band Club cannot be responsible for checks that are not made out as stated above.)  |
| \$275 entry                  | fee enclosed. (Will reserve a time slot)  |
| School pure                  | chase order is enclosed. (Reserves a time slot if payment is received by Jan. 15)   |
|                              | e: Indicate preference 1 <sup>st</sup> or 2 <sup>nd</sup> .<br>d to attend during their entire time block.  |
| Tuesday                      | <ul> <li>Morning Block (9:00 AM – 1:00 PM) 2A, 3A and smaller 4A schools</li> <li>Afternoon Block (2:00 – 6:00 PM) larger schools given priority</li> </ul> |
| Special schedule co          | onsideration for travel:  |

Stage Setup for your ensemble:

|        | Piano            | <br>Percussion | <br>Timpani |
|--------|------------------|----------------|-------------|
| Row 5: | Chairs<br>Stands |                |             |
| Row 4: | Chairs<br>Stands |                |             |
| Row 3: | Chairs<br>Stands |                |             |
| Row 2: | Chairs<br>Stands |                |             |
| Row 1: | Chairs<br>Stands |                |             |
| Podium | 1                |                |             |



Oregon City Campus 19600 Molalla Avenue Oregon City, OR | 97045-7998 Education That Works Non-Profit Organization US Postage PAID Oregon City, OR Permit No. 17

## **Address Service Requested**

ATTN: CONCERT BAND DIRECTOR Announcing the 14th Annual Clackamas Community College

> CONCERT BAND CONTEST

For Pacific Northwest High School Bands Tuesday, March 13, 2018