

ENVIRONMENTAL LEARNING CENTER



## Summer Camp Registration

## **Participant Information**

| First name:   | Last name:       |                     |                         |     |
|---|------------------|---------------------|-------------------------|-----|
| Birth Date:   | Grade Entering:  |                     | Gender:                 |     |
| Email:  |                  |                     |                         |     |
| Address:  |                  |                     |                         |     |
| City:   | State:           |                     | Zip:                    |     |
| Phone Number:   |                  |                     |                         |     |
| Please select the Camp you'd like to sign up for:<br>Grades 1-2 |                  |                     | <u>Cost/Camp</u>        |     |
| Nature Spy Water Camp (Grades 1-2)                              | July 8-11        |                     | \$230                   |     |
| Nature Spy Water Camp (Grades 1-2)                              | July 15-18       |                     | \$230                   |     |
| Nature Spy Water Camp (Grades 1-2)                              | July 29-Aug 1    |                     | \$230                   |     |
| Grades 3-5  |                  |                     |                         |     |
| Nature Spy Astromony Camp (Grades 3-5)                          | July 8-11        |                     | \$250                   |     |
| Nature Spy Astromony Camp (Grades 3-5)                          | U July 15-18     |                     | \$250                   |     |
| Would you like to enroll in Before &/or After Care?             | <u>July 8-11</u> | <u>July 15-18</u>   | July 29-Aug 1           |     |
| Before Care (7:15-9:00 am)                                      | \$40             | \$40                | \$40                    |     |
| <b>After Care</b> (4:00-6:00 pm)                                | \$40             | \$40                | \$40                    |     |
| Both Before & After Care  | \$80             | \$80                | \$80                    |     |
| Single sessions of Before or After Care available (10.          | .00/each sessior | ı), please list day | ys & session interested | in: |
| Parent/Guardian Information                                     |                  |                     |                         |     |
| First Name:   | Last Name:       |                     |                         |     |
| Work Phone:   |                  |                     |                         |     |
| Relationship:   |                  |                     |                         |     |
| 2 <sup>nd</sup> Parent/Guardian (optional)                      |                  |                     |                         |     |
| First Name:   | Last Name:       |                     |                         |     |
| Work Phone:   | Cell Phone:      |                     |                         |     |
| Relationship:   |                  |                     |                         |     |
| Emergency Contact Information (if different from Pa             | rent/Guardian)   |                     |                         |     |
| Emergency Contact #1 Name:                                      |                  |                     | hone:                   |     |
| Emergency Contact #2 Name:                                      |                  | Р                   | hone: -                 | -   |

## Health Information

| Please list any health issues that we should be aware of (allergies, medications, etc.):<br>Does your child have any dietary restrictions?  No  Yes  |   |  |  |  |
|--|---|--|--|--|
|  |   |  |  |  |
| Does your child have any behavioral issues we should be aware of?<br>If yes, please describe the behavior in detail. What aare recommender   | Yes No<br>d strategies for managing these behaviors?  |  |  |  |
| I give my permission for the Environmental Learning Center staff to provide<br>appropriate measures including contacting the Emergency Medical System<br>facility. I agree to indemnify and hold Clackamas Community College, its off<br>any bodily injury or property damage which occurs or is alleged to have occ   | and arranging for transportation to the nearest medical<br>ficers and employees, harmless from claims of losses for   |  |  |  |
| L Yes  |   |  |  |  |
| We will ask you to fill out a "Medical Release Form" for any medicatio<br>duration of your child's participation in an Environmental Learning Cer<br>on-site and in our first aid kits which are used to manage injury or illne  | nter Camp. We have the following medications  |  |  |  |
| Please check the medications that your camper <b>CANNOT</b> be given   | <ul> <li>Ibuprofen (Advil, etc.)</li> <li>Acetaminophen (Tylenol, etc.)</li> <li>Oral antihistamine (Benadryl/Zyrtec)</li> </ul>  |  |  |  |
| Health Insurance Company   |   |  |  |  |
| Policy #   |   |  |  |  |
| Photo/Video Permission   |   |  |  |  |
| I hereby give permission to Clackamas Community College to use photos or v<br>or other promotional materials. I understand that I will receive no compensati   | videos of my child in publications, websites, social media<br>ion and that this permission is binding.  |  |  |  |
| Check here if you do <b>NOT</b> grant photo/video permission   |   |  |  |  |
| You will automatically be signed up to receive emails about our future   | camp offerings.   |  |  |  |
| $\Box$ Check here if you do <b>NOT</b> wish to receive emails  |   |  |  |  |
| Optional Information   |   |  |  |  |
| How did you hear about us?   |   |  |  |  |
| My child attended another ELC camp   |   |  |  |  |
| Website Facebook ELC Newsletter Word of mouth  | 0 Other   |  |  |  |
| Clackamas Community College collects demographic information on ethnicity(s) does your child identify?   |   |  |  |  |
| <ul> <li>American Indian/Alaska Native</li> <li>Asian/Pacific Islander</li> <li>Middle Eastern</li> <li>Slavic or Russian</li> <li>White</li> <li>Other</li> </ul>   | Black/African American 🗌 Hispanic   |  |  |  |
| The Parent/Guardian of the participant acknowledges the known and unknowledges and transportation arising from participation in Environmental Learning to indemnify and release Clackamas Community College, its employees, volloss or expense including attorney fees resulting from bodily injury, property activities associated with the participant's participation in Environmental Learning to the participant's participation in Environmental Learning to the participation in Environmental Learning to the participation of the participation in Environmental Learning transport to the participation of the participation of the participation in Environmental Learning transport to the participation of the pa | ng Center camps. Furthermore, Parent/Guardian agrees<br>lunteers, elected or appointed officials against any<br>y damage, or personal injury arising out of any and all |  |  |  |
| Parent/Guardian Signature  | Date  |  |  |  |
| Payment: Check included Applying for scholarship   |   |  |  |  |
| Please email your signed registration form to alena.schnarr@clackamas.edu  | u, or mail it along with payment to the address below.  |  |  |  |
| Environmental Learning Center<br>Clackamas Community College<br>19600 Molalla Ave. Oregon City, OR 97045   |   |  |  |  |